Case 1:25-cv-00039-JJM-PAS

Document 48 664 Filed 01/30/25

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF RHODE ISLAND

STATE OF NEW YORK; STATE OF CALIFORNIA; STATE OF ILLINOIS; STATE OF RHODE ISLAND; STATE OF NEW JERSEY; COMMONWEALTH OF MASSACHUSETTS; STATE OF ARIZONA; STATE OF COLORADO; STATE OF CONNECTICUT; STATE OF DELAWARE; THE DISTRICT OF COLUMBIA; STATE OF HAWAI'I; STATE OF MAINE; STATE OF MARYLAND; STATE OF MICHIGAN; STATE OF MINNESOTA; STATE OF NEVADA; STATE OF NORTH CAROLINA; STATE OF NEW MEXICO; STATE OF OREGON; STATE OF VERMONT STATE OF WASHINGTON; STATE OF WISCONSIN,

Plaintiffs,

v.

DONALD TRUMP, IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES; U.S. OFFICE OF MANAGEMENT AND BUDGET; MATTHEW J. VAETH, IN HIS OFFICIAL CAPACITY AS ACTING DIRECTOR OF THE U.S. OFFICE OF MANAGEMENT AND BUDGET: U.S. DEPARTMENT OF THE TREASURY; SCOTT BESSENT, IN HIS OFFICIAL CAPACITY AS SECRETARY OF THE TREASURY; PATRICIA COLLINS IN HER OFFICIAL CAPACITY AS TREASURER OF THE U.S.; U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES; DOROTHY A. FINK, M.D., IN HER OFFICIAL CAPACITY AS ACTING SECRETARY OF HEALTH AND HUMAN SERVICES; U.S. DEPARTMENT OF EDUCATION; DENISE CARTER, IN HER OFFICIAL CAPACITY AS ACTING SECRETARY OF EDUCATION; U.S. FEDERAL EMERGENCY MANAGEMENT AGENCY; CAMERON HAMILTON, IN HIS OFFICIAL CAPACITY AS ACTING ADMINISTRATOR OF THE U.S. FEDERAL EMERGENCY MANAGEMENT

C.A. No. 1:25-cv-00039-JJM-PAS

AGENCY; U.S. DEPARTMENT OF TRANSPORTATION; JUDITH KALETA, IN HER OFFICIAL CAPACITY AS ACTING SECRETARY OF TRANSPORTATION; U.S. DEPARTMENT OF LABOR; VINCE MICONE, IN HIS OFFICIAL CAPACITY AS ACTING SECRETARY OF LABOR; U.S. DEPARTMENT OF ENERGY; INGRID KOLB, IN HER OFFICIAL CAPACITY AS ACTING SECRETARY OF THE U.S. DEPARTMENT OF ENERGY; U.S. ENVIRONMENTAL PROTECTION AGENCY; JAMES PAYNE, IN HIS OFFICIAL CAPACITY AS ACTING ADMINISTRATOR OF THE U.S. ENVIRONMENTAL PROTECTION AGENCY: U.S. DEPARTMENT OF HOMELAND SECURITY; KRISTI NOEM, IN HER CAPACITY AS SECRETARY OF THE U.S. DEPARTMENT OF HOMELAND SECURITY; U.S. DEPARTMENT OF JUSTICE; JAMES R. MCHENRY III, IN HIS OFFICIAL CAPACITY AS ACTING ATTORNEY GENERAL OF THE U.S. DEPARTMENT OF JUSTICE; THE NATIONAL SCIENCE FOUNDATION and DR. SETHURAMAN PANCHANATHAN, IN HIS CAPACITY AS DIRECTOR OF THE NATIONAL SCIENCE FOUNDATION,

Defendants.

MOTION TO SUPPLEMENT THE RECORD ON PLAINTIFFS' REQUEST FOR EMERGENCY TEMPORARY RESTRAINING ORDER UNDER FEDERAL RULE OF <u>CIVIL PROCEDURE 65(B)</u>

Plaintiffs in the above-captioned action hereby request the Court to permit them to

supplement the record on their Request for Emergency Temporary Restraining Order Under

Federal Rule of Civil Procedure filed January 28, 2025 (Doc. 3) with additional facts as set forth

in the accompanying Affirmation of Kenneth J. Sugarman, which relate to federal government

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communications post-dating the rescission of the OMB Directive. These additional facts are relevant to the Court's determination of the appropriate content for the temporary restraining order to be entered in the case at this time (as well as additional evidence of the ongoing need for the restraining order). *See* Minute Entry for proceedings held before Chief Judge John J. McConnell, Jr.: Hearing via Zoom held on 1/29/2025, filed Jan. 29, 2025 (ordering Plaintiffs/States to prepare a proposed order); [Proposed] Temporary Restraining Order submitted by Plaintiffs, filed Jan. 30, 2025 (Doc. 46).

January 30, 2025

Respectfully submitted,

LETITIA JAMES Attorney General of the State of New York

By: <u>/s Rabia Muqaddam</u> Rabia Muqaddam* Special Counsel for Federal Initiatives Molly Thomas-Jensen* Zoe Levine* 28 Liberty Street New York, NY 10005 (212) 416-8883

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<u>/s/ Laura L. Faer</u> LAURA L. Faer Supervising Deputy Attorney General NICHOLAS GREEN* CARLY MUNSON* KENNETH SUGARMAN* CHRISTOPHER KISSEL* Deputy Attorneys General California Attorney General's Office 1515 Clay St. Oakland, CA 94612 (510) 879-3304 <u>laura.faer@doj.ca.gov</u>

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Counsel for the State of Wisconsin

*pro hac vice forthcoming

Case 1:25-cv-00039-JJM-PAS

Document 48-1 #: 675

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF RHODE ISLAND

STATE OF NEW YORK; STATE OF CALIFORNIA; STATE OF ILLINOIS; STATE OF RHODE ISLAND; STATE OF NEW JERSEY; COMMONWEALTH OF MASSACHUSETTS; STATE OF ARIZONA; STATE OF COLORADO; STATE OF CONNECTICUT; STATE OF DELAWARE; THE DISTRICT OF COLUMBIA; STATE OF HAWAI'I; STATE OF MAINE; STATE OF MARYLAND; STATE OF MICHIGAN; STATE OF MINNESOTA; STATE OF NEVADA; STATE OF NORTH CAROLINA; STATE OF NEW MEXICO; STATE OF OREGON; STATE OF VERMONT STATE OF WASHINGTON; STATE OF WISCONSIN,

Plaintiffs,

v.

DONALD TRUMP, IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES; U.S. OFFICE OF MANAGEMENT AND BUDGET; MATTHEW J. VAETH, IN HIS OFFICIAL CAPACITY AS ACTING DIRECTOR OF THE U.S. OFFICE OF MANAGEMENT AND BUDGET: U.S. DEPARTMENT OF THE TREASURY; SCOTT BESSENT, IN HIS OFFICIAL CAPACITY AS SECRETARY OF THE TREASURY; PATRICIA COLLINS IN HER OFFICIAL CAPACITY AS TREASURER OF THE U.S.; U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES; DOROTHY A. FINK, M.D., IN HER OFFICIAL CAPACITY AS ACTING SECRETARY OF HEALTH AND HUMAN SERVICES; U.S. DEPARTMENT OF EDUCATION; DENISE CARTER, IN HER OFFICIAL CAPACITY AS ACTING SECRETARY OF EDUCATION; U.S. FEDERAL EMERGENCY MANAGEMENT AGENCY; CAMERON HAMILTON, IN HIS OFFICIAL CAPACITY AS ACTING ADMINISTRATOR OF THE U.S. FEDERAL EMERGENCY MANAGEMENT

C.A. No. 1:25-cv-00039-JJM-PAS

AGENCY; U.S. DEPARTMENT OF TRANSPORTATION; JUDITH KALETA, IN HER OFFICIAL CAPACITY AS ACTING SECRETARY OF TRANSPORTATION; U.S. DEPARTMENT OF LABOR; VINCE MICONE, IN HIS OFFICIAL CAPACITY AS ACTING SECRETARY OF LABOR; U.S. DEPARTMENT OF ENERGY; INGRID KOLB, IN HER OFFICIAL CAPACITY AS ACTING SECRETARY OF THE U.S. DEPARTMENT OF ENERGY; U.S. ENVIRONMENTAL PROTECTION AGENCY; JAMES PAYNE, IN HIS OFFICIAL CAPACITY AS ACTING ADMINISTRATOR OF THE U.S. ENVIRONMENTAL PROTECTION AGENCY: U.S. DEPARTMENT OF HOMELAND SECURITY; KRISTI NOEM, IN HER CAPACITY AS SECRETARY OF THE U.S. DEPARTMENT OF HOMELAND SECURITY; U.S. DEPARTMENT OF JUSTICE; JAMES R. MCHENRY III, IN HIS OFFICIAL CAPACITY AS ACTING ATTORNEY GENERAL OF THE U.S. DEPARTMENT OF JUSTICE; THE NATIONAL SCIENCE FOUNDATION and DR. SETHURAMAN PANCHANATHAN, IN HIS CAPACITY AS DIRECTOR OF THE NATIONAL SCIENCE FOUNDATION,

Defendants.

AFFIRMATION OF KENNETH J. SUGARMAN

KENNETH J. SUGARMAN, an attorney admitted to practice pro hac vice before this

Court, does hereby state the following under penalty of perjury pursuant to 28 U.S.C. § 1746:

1. I am Kenneth J. Sugarman, Deputy Attorney General in the State of California's

Department of Justice, who appears on behalf of the State of California in this action.

2. I submit this declaration as supplemental evidence in further support of Plaintiffs' Motion for a Temporary Restraining Order pursuant to Federal Rule of Civil Procedure 65. The facts set forth herein are based upon my personal knowledge and/or a review of the files in my possession.

3. I have attached hereto this affirmation true and correct copies (redacted to protect attorney-client privilege and the privacy of the employees) of the following emails received by the California Governor's Office and the Hawai'i Attorney General's Office and forwarded to my office:

- A. An email sent Thursday, January 30, 2025 at 8:33 a.m. Pacific Standard Time, forwarding an email chain between an employee of the Environmental Protection Agency (EPA)'s Grant Services Branch and an employee of Atma Connect, sent Thursday, January 30, 2025 at 7:50 a.m. Mountain Standard Time (9:50 a.m. EST); and
- B. An email sent January 30, 2025 at 2:27 p.m. Pacific Standard Time, forwarding an email chain between an EPA financial specialist and an accountant in the Hawai'i Department of Land and Natural Resources, sent Wednesday, January 29 at 9:23 a.m. Hawaii Standard Time (2:23 p.m. EST).

4. Both emails from EPA respond to substantively similar requests from, in the first case, a not-for-profit non-governmental organization (Atma Connect), and in the second case, the Hawai'i Department of Natural Resources, alerting EPA to their inability to draw down already-awarded funds in the Automated Standard Application for Payments (ASAP) system that federal agencies use to disburse federal financial assistance under executed grant agreements and similar instruments.

3

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5. Both EPA emails use identical language to respond to the recipient's request: "EPA is working diligently to implement the Office of Management and Budget's memorandum, Temporary Pause of Agency Grant, Loan, and Other Financial Assistance Programs, to align Federal spending and action with the will of the American people as expressed through President Trump's priorities. The agency is temporarily pausing all activities related to the obligation or disbursement of EPA Federal financial assistance at this time. EPA is continuing to work with OMB as they review processes, policies, and programs, as required by the memorandum."

6. Both EPA emails were sent after the purported rescission of the federal Office of Management and Budget's Memo M-25-13, which purported rescission, on information and belief, occurred around 1 p.m. EST on January 29, 2025.

I declare the above under penalty of perjury pursuant to 28 U.S.C. § 1746.

Dated: San Francisco, California January 30, 2025

Kenneth J. Sugarman

Kenneth L. Sugarman Deputy Attorney General

Document 48-1 #: 679

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Exhibit 1

Case 1:25-cv-00039-JJM-PAS Document 48-1

#: 680

Filed 01/30/25 Page 6 of 12 PageID

From: @usclimatealliance.org>
Sent: Thursday, January 30, 2025 8:33 AM To: Subject: FW: ASAP account @gov.ca.gov> Please see below email from EPA today indicating that funds are still paused, and that the agency is still citing OMB's rescinded memo. U.S. Climate Alliance From @environmentalprotectionnetwork.org>
Date: Thursday, January 30, 2025 at 11:29 AM To: Compare Subject: Find: A Compare Subject: Find: SAP account

From: '	< @epa.e	<u>ov</u> >	
Date: January 30, 2025 at 7:50:43 AM MST			
To:	" <	@epa.gov>,	< @atmaconnect.org>
Cc: 🧠 🧔	atmaconnect.org>, '	" <	@epa.gov>
Subject: RE: ASAP acco	ount		

Good morning,

Until further notice, funds will not be available for this grant.

EPA is working diligently to implement the Office of Management and Budget's memorandum, Temporary Pause of Agency Grant, Loan, and Other Financial Assistance Programs, to align Federal spending and action with the will of the American people as expressed through President Trump's priorities. The agency is temporarily pausing all activities related to the obligation or disbursement of EPA Federal financial assistance at this time. EPA is continuing to work with OMB as they review processes, policies, and programs, as required by the memorandum.

Regards,



From: @epa.gou> Sent: Thursday, January 30, 2025 9:31 AM
To: @atmaconnect.org> Cc: @atmaconnect.org>; <f @epa.gov="">; <f @epa.gov="">; @epa.gov>; @epa.gov>;</f></f>
H
I've added , EPA Financial Specialist, to see if can assist you. Please also copy rtpfcgrants@epa.gov for drawdowns and ASAP related questions.
Thanks!
Grants Management Specialist Grants & Compliance Management Branch EPA - Region 2
WITED STATED NOTED TATED NOTED TATED NOTE
From: @atmaconnect.org>

Case 1:25-cv-00039-JJM-PAS Document 48-1 Filed 01/30/25 Page 7 of 12 PageID

	CO1
<i>. #</i> .	UOL

Sent: Wednesday, January 29, 2025 2:46 PM To:
כמענטה. דווז פוזמו טווויטענטער ברא, אנפטפ פאפרטיט מענטרואירפו עפטעווון אויפורפו ע טאפר מנמטווויפונט ט גוגא טו איטענע מואט.
Hello
Atma has not been able to execute a drawdown on ASAP since yesterday. Since we are doing our drawdowns currently as expense reimbursements, it is important for us to know when the system will be available again for us to use.
The error I receive is screenshotted below. The Account ID is the one I always use when accessing the system. Please advise, and I am happy to get on a call at your earliest convenience.
Initiate Payment Requests (PR)
Step 1 of 4 (Continued) Retrieve Accounts
ERROR 839: No accounts found matching criteria.
Enter one or more of the following
Recipient ID : 7232618
ALC / Region : 68128933
Account ID (or partial) : 5B96214124
Continue Help for this Step

Warm regards,

Document 48-1 #: 682

Filed 01/30/25 Page 8 of 12 PageID

Exhibit 2

Case 1:25-cv-00039-JJM-PAS Document 48-1

From: < @hawaii.gov> Sent: Thursday, January 30, 2025 2:27 PM	
To: @doj.ca.gov>; Kenneth Sugarman <kenneth.sugarman@doj.ca.gov></kenneth.sugarman@doj.ca.gov>	<pre>@doj.ca.gov>;</pre>
Subject: FW: ASAP Draw Down Status	
Importance: High	

EXTERNAL EMAIL: This message was sent from outside DOJ. Please do not click links or open attachments that appear suspicious.

Department of the Attorney General, State of Hawai'i
Ka 'Oihana O Ka Loio Kuhina
Phone:
Email:
Pronouns:

Confidentiality Notice: This email message (and any attachments) is for the sole use of the intended recipient(s). It may contain confidential and/or privileged information. It might also be protected from disclosure under the Hawai'i Uniform Information Practices Act (UIPA) or other laws or regulations. Any review, use, disclosure, or distribution by unintended recipients is prohibited. If you are not the intended recipient, please contact the sender immediately in a separate e-mail and destroy the original message and any copies.

From:	<u>@hawaii.gov</u> >	
Sent: Thursday, January 30, 2025 12:25 PM		
То:	<u>@hawaii.gov</u> >	
Cc:	<u>@hawaii.gov</u> >	
Subject: FW: ASAP Draw Down Status		
Importance: High		

Hi		
Forwardi	ng this email from	

Mahalo

#: 684

Filed 01/30/25 Page 10 of 12 PageID

Department of the Attorney General Ka 'Oihana O Ka Loio Kuhina 425 Queen Street Honolulu, Hawaii 96813

Tel: Fax:



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From: <u>@hawaii.gov</u>> Sent: Thursday, January 30, 2025 12:23 PM To: <u>@hawaii.gov</u>> Subject: FW: ASAP Draw Down Status Importance: High

From:	<u>@hawaii.gov</u> >	
Sent: Thursday, January 30, 2025 12:22 PM		
То:	<u>@hawaii.gov</u> >	
Cc:	<u>@hawaii.gov</u> >	
Subject: FW: ASAP Draw Down Status		

From:	@epa.gov>
Sent: Wednesday, January 29, 2025 9:23 AM	
To: <u>@hawaii.gov</u> >;	@epa.gov>

Document 48-1 #: 685

Filed 01/30/25 Page 11 of 12 PageID

@hawaii.gov>

Cc: <u>@hawaii.gov</u>>; Subject: [EXTERNAL] RE: ASAP Draw Down Status

Good afternoon

EPA is working diligently to implement the Office of Management and Budget's memorandum, Temporary Pause of Agency Grant, Loan, and Other Financial Assistance Programs, to align Federal spending and action with the will of the American people as expressed through President Trump's priorities. The agency is temporarily pausing all activities related to the obligation or disbursement of EPA Federal financial assistance at this time. EPA is continuing to work with OMB as they review processes, policies, and programs, as required by the memorandum.

Respectfully,





EPA Finance Home Page: <u>http://www2.epa.gov/financial</u> | Search for SF425s: https://www.epa.gov/grants/epa-grantee-forms | Forward payments & SF425s: rtpfcgrants@epa.gov | Org Email: rtpfc-grants@epa.gov | RTP-FC Customer Service Survey

From:	<u>@hawaii.gov</u> >	
Sent: Wednesday, J	anuary 29, 2025 2:18 PM	
To:	@epa.gov>;	
	@epa.gov>	_
Cc:	<u>@hawaii.gov</u> >;	<u>@hawaii.gov</u> >
Subject: ASAD Drow	Down Status	

Subject: ASAP Draw Down Status

Caution: This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Hi

I currently have 2 invoices needs to process, but our Climate grant (98T67001) account in ASAP is suspended since yesterday afternoon and it is till suspended this morning (HST). Would you let me know if there is a time that the account will be available in ASAP please? Account info as attached.

Thank you,

Accoutant Administrative Services Office - Fiscal Office Department of Land and Natural Resources Office: